

State of Idabo

Ben Ysursa

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To Be Filed By:

LOBBYISTS

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THIS S	PACE FOR OFFI	CE USE ONLY

	3 3	Secretary of S				(Sec. 6	67-66	519)	1 3/4/2	(39) L	1. 8:21	•	
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		Type or print clea		nk)		•				<u> </u>	"HOME		
Lobbyis		See instructions a permanent busine		ge		~~~	D	ate pro	epared		Period	covered	
Elwo	od I. Klea	aver, Jr.										year e	ending
	W. Hillor								1/2/200	8	(Mo.) (Da	υ) (V-)
Boise	e, Idaho	83705									12	31	1
Item 1	Tot	als of all reportal	ble expenditur	es made o	r incurred	by Lobb	yist o	or by	Lobbyist's Empl	oyer on b	ehalf of Lobb	yist's Em	ployer.
		Expenditure I Living and Travel	*Total Am	ount for		nate amou			uted by each empl	oyer (Ide	ntify employer	s, under	
Expense	es Pertaining t	to Lobbying Activity to be Reported	All Employers		Employer No. 1				mnlover No. 2	Empl	oyer No. 3	Io. 3 Employer No. 4	
	inment								amproyet tto: 2	Employer No.		2 Employer No. 4	
	nd Refresh	ment	s		\$			\$_		\$		\$	
Living	Accommod	lations				*****		_					
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Other E	Expenses or	r Services											
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		Total	\$	0.00	\$	0.0		\$ _	0.00	s	0.00	\$	0.00
*When		of employers yo											
Item 2		s of each expend		than fifty o	dollars (\$5)								
	Date		Place			- An	nount		Names of Legis	lators, Put	one and Execu	tive Offic	iais in Group
	Continued o	n attached page(s)				1							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st. TO BE FILED WITH:								Item 3 Employer(s) Name(s) and Address(es)					
							No. 1 Primary Health, Inc.						
							No. 1 800 Park Blvd., #760, Boise, Idaho 83712						
							Ben Ysursa Secretary of State						
	Pl) Box 83720 , ID 83720-008 2852 Fax: (2		2282		No.	4					

4		ate	Amount			or for or on behalf of any Legislator egislator, Public or Executive Office	
or Ho		1		legislative activity in which oposing.	Code G1 02 03 04 05 06 07 10 11 12 13 14 15 16	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Subject
tem				decision, procurement,	- CI	ERTIFICATION: I hereby certify the prrect statement in accordance with S	
6			or bid process, find it was supporting or	ancial services agreement or opposing.	-	mployer No. 1 signature	 Date
					Eı	mployer No. 2 signature	 Date
					E	mployer No. 3 signature	Date
					J _ E	mployer No. 4 signature	 Date